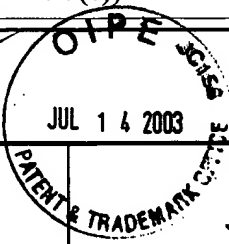


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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | Docket No. PES-0040 |
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In Re Application Of: Trent Molter et al.



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| Serial No. 09/965,679 | Filing Date September 27, 2001 | Examiner NVA <i>Wills</i> | Group Art Unit 17001746 |
|--------------------------|-----------------------------------|---|----------------------------|

Title: APPARATUS AND METHOD FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA OF AN ELECTROCHEMICAL CELL

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

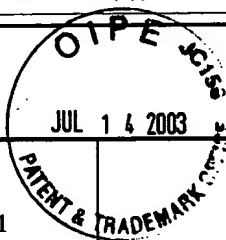
OR

☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PES-0040

In Re Application: Trent Molter et al.



Serial No.

09/965,679

Filing Date

September 27, 2001

Examiner

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**APPARATUS AND METHOD FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA
OF AN ELECTROCHEMICAL CELL**

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below.
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Dated: July 10, 2003

David Arnold
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Cantor Colburn LLP
55 Griffin Road South
Bloomfield, CT 06002
Telephone (860) 286-2929
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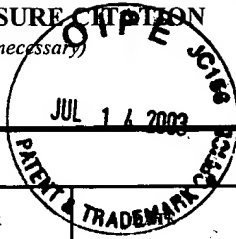
Docket Number (Optional)
PES-0040

Application Number
09/965,679

Applicant(s)
M lter et al.

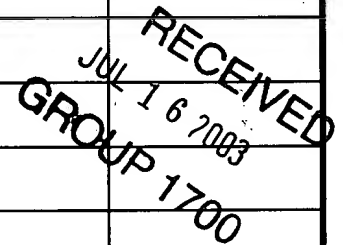
Filing Date
September 27, 2001

Group Art Unit
1745



U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
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| | | US 6,365,032 B1 | 4/2/02 | Shiepe et al. | 205 | 338 | 10/7/99 |
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FOREIGN PATENT DOCUMENTS

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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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